**Abstract Submission Form**

Fill out the form with your abstract information, and submit the form through e-mail at [jspen2026-abs@congre.co.jp](mailto:jspen2026-abs@congre.co.jp)

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| **Travel Grant** | | **I apply for the grant**   **I do not apply for the grant** | | | | |
| **Date of birth** | | \*If you wish to apply for the Travel Grant, please provide your date of birth.  Please note that applicants must be less than the age of 45 at the time of presentation at the meeting. | | | | |
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| **Presentation Method** | Free paper：Oral (English presentation)　  Free paper：Poster (English presentation)  Free paper：Either Oral or Poster (English presentation) | |
| **Category** | \*Please select ONE category below.  01 Body composition analysis  02 Intravenous nutrition  03 Intensive care  04 Nutritional assessment  05 Community-based home nutrition and home NST  06 Perioperative Nutritional Management (Including ERAS)  07 Cancer (gastric/esophageal)  08 Cancer (hepatobiliary/pancreatic)  09 Cancer (chemo-radiation therapy)  10 Cancer (other)  11 Palliative care and nutrition  12 Brain, nerve and muscle diseases  13 Respiratory disease  14 Cardiovascular disease  15 PEG/PTEG  16 Dental and Oral Management  17 Rehabilitation nutrition  18 Malnutrition/Refeeding syndrome  19 NST activities  20 Nutritional Guidance | 21 Intestinal failure/Short bowel syndrome  22 Gastrointestinal diseases  23 Pediatric severe psychosomatic disorders  24 Sarcopenia/frailty  25 Elderly  26 Dysphagia  27 Enteral nutrition  28 Decubitus ulcer/wound healing  29 Nutritional Management in Critical Care  30 Renal/urological diseases  31 Vitamins, Trace Elements and Other Supplements  32 Innovation  33 Water/electrolytes  34 Diabetes and Obesity  35 Physical Restraints  36 Patient Safety  37 Innovation  38 Artificial Intelligence (AI)  39 Others |

＊You may be asked to deliver your presentation in a category that is different from the one you specified when submitting your abstract, depending on the program setup. Thank you for your understanding.

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| **COI** | Please check JSPEN2026 website and be sure to send us documentation of your COI status in advance. |
| **Ethical Considerations** | Please obtain ethical review at your institution before presenting the following research  Ethical review has been conducted and confirmed that there are no problems.  Ethical review is in progress.  This presentation falls under the category of research that does not require ethical review.  \*The research that does not require ethical review can be checked on the JSPEN2026 website. |

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| **Abstract Title** |  |
| **Text**  **\*less than 250 words**  **(figures and tables cannot be registered)** |  |